Corros. and Mail

Response Under 37 CFR 1,116
Properties Procedure
Exempling Group

COLL/010

TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner

Brian Kwon

Group Art Unit :

1614

Applicants

Pines et al.

Application No.:

09/762,715

Confirmation No.: 3572

Filed

June 18, 2001

For

INHIBITION OF PATHOGENIC PROCESSES

RELATED TO TISSUE TRAUMA

EXPRESS MAIL CERTIFICATION

"Express Mail" mailing label number EK170577495US.

Date of Deposit: July 24, 2003.

I hereby certify that this transmittal letter and the other papers and fees identified in this transmittal letter as being transmitted herewith are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

- Transmittal Letter (in duplicate);
- 2. Amendment and Response;
- 3. Petition Under 37 C.F.R. 1.17(a)(3) (in duplicate);
- 4. Notice of Appeal (in duplicate);
- 5. Revocation and Power of Attorney (with copies of Assignments); and
- Checks for \$465.00 and \$160.00.

LilliamGarcia



COLL/010

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Mail Stop AF

New York, New York

Commissioner for Patents

July 24, 2003

P.O. Box 1450

Alexandria, Virginia 22313-1450

TRANSMITTAL LETTER

Sir:

Transmitted herewith: [X] Amendment and Response;
[X] Petition for 3-month Extension of Time; [X] Revocation and
Power of Attorney (with copies of executed Assignments);
[X] Notice of Appeal; [] a Supplemental Amendment; [] a
substitute Specification; [] a Declaration; [] a
Supplemental Declaration; [] a Power of Attorney; [] an
Associate Power of Attorney; [] formal drawings; to be filed
in the above-identified patent application.

FEE FOR ADDITIONAL CLAIMS

- [X] A fee for additional claims is not required.
- [] A fee for additional claims is required.

The additional fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CL	AIMS -	*	=	X \$ 9	= \$
INDEPEND CLAIMS	ENT	- **	=	X \$ 42	= \$
	ESENTATION OF DEPENDENT C			+ \$140	= \$
<pre>* If less than 20, insert 20. ** If less than 3, insert 3.</pre>				TOTAL	\$

- [] A check in the amount of \$____ in payment of the filing fee is transmitted herewith.
- [X] The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [] Please charge \$_____ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.

EXTENSION FEE

[X] The following extension is applicable to the Response
 filed herewith; [] \$55.00 extension fee for response
 within first month pursuant to 37 C.F.R. § 1.136(a);
 [] \$205.00 extension fee for response within second
 month pursuant to 37 C.F.R. § 1.136(a); [X] \$465.00
 extension fee for response within third month pursuant to
 37 C.F.R. § 1.136(a); [] \$725.00 extension fee for
 response within fourth month pursuant to 37 C.F.R.

§ 1.136 (a); [] \$985.00 extension fee for response within fifth month pursuant to 37 C.F.R. 1.136(a).

- [X] A check in the amount of [] \$55.00; [] \$205.00;
 [X] \$465.00; [] \$725.00; [] \$985.00; in payment of the extension fee is transmitted herewith.
- [X] The Director is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [] Please charge the [] \$55.00; [] \$205.00; [] \$465.00; [] \$725.00; [] \$985.00; extension fee to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

Jane T. Gunnison (Reg. No. 38,479)

Attorney for Applicants

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